

AGENDA
NEVADA COMMISSION ON HOMELAND SECURITY
AGRICULTURE SUB-COMMITTEE MEETING
Thursday, April 29, 2004 from 1:00 p.m.- 4:00 p.m.
DIVISION OF AGRICULTURE MAIN OFFICE
350 CAPITAL HILL AVENUE
RENO, NV

The committee may take action on items marked discussion/action. The order of the items is subject to change.

1. CALL TO ORDER/ROLL CALL/OPENING REMARKS BY Co-Chairman DeLoyd Satterthwaite
 - a. Verification of Quorum
2. REVIEW AND APPROVAL OF MINUTES – Co-Chair Satterthwaite (Discussion/Action)
3. DISCUSSION OF GOALS – Co-Chair Satterthwaite (Discussion/Action)
4. COMMITTEE REPORTS FROM SUB-COMMITTEE MEMBERS WITH REGARD TO THEIR ASSIGNED SECTORS: FOOD SECTOR, MILK INDUSTRY, PRODUCE DISTRIBUTORS, HAY PRODUCERS AND MINT OIL PRODUCERS, NFR HORSES IN PALOMINO VALLEY, AND FEED LOTS. (Discussion/Action)
5. GRANTS – AVAILABILITY (Discussion/Action)
6. OLD BUSINESS (Discussion)
7. NEW BUSINESS (Discussion)
8. NEXT MEETING DATE/TIME/LOCATION (Discussion/Action)
9. PUBLIC COMMENT (Discussion)
10. ADJOURNMENT

This is a public meeting. In conformance with the Nevada Public Meeting law, I, Gwen Hadd, posted or caused the posting of this agenda on April 23, 2004 at the following locations:

Division of Agriculture Main Office, 350 Capitol Hill Avenue, Reno, NV;
Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;
Las Vegas Governor's Office, 555 Washington, Las Vegas, NV
Nevada Homeland Security Office, 2525 S. Carson Street, Carson City, NV

Posted to the NV Homeland Security web site located at: www.homelandsecurity.nv.gov

Any person who has requested notice of this meeting has been provided with said notice.

If anyone wishes to provide handouts to the Sub-Committee members for this meeting, please provide twenty-five (25) copies to Gwen Hadd no later than Tuesday, April 27, 2004. She can be reached: by phone (775) 687-7320; by fax (775) 687-7340; or by email Gwenhadd@gov.state.nv.us. Thank you.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Committee at 687-7320. 24-hour notice is requested.